

image by Conny Mirbach

My works deal with temporal and physical transition zones. The negation of a boundary with our environment is central to my dynamic-relational understanding of identity. As permanent trans-beings, the seeming separation between death and life, past, future and present, dissolves for us at a closer look. With the base principle of evolution as a permanent condition of change, wide doors open into narrative speculation. Intermediate states of symbiosis and parasitism, mineral and organic being, human and morethan-human, pain and healing are at the centre of my sculptures, video works and paintings.

My work has been shown internationally, including at Shedhalle Zurich, the Hamburger Bahnhof Museum, Berlin, the Macro Museo, Rome, and the Kunstverein Munich. I have received grants from the Stiftung Kunstfonds, the Cultural Department of the City of Munich and the Bavarian State Ministry of Science and Art, among others. I studied Fine Art and Photography & Video Art in London and Munich.

Meine Arbeiten beschäftigen sich mit zeitlichen und physischen Übergangszonen. Die Negation einer Grenze zu unserer Umwelt ist zentral für mein dynamisch-relationales Verständnis von Identität. Als permanente Trans-Wesen löst sich die scheinbare Trennung zwischen Tod und Leben, Vergangenheit, Zukunft und Gegenwart bei näherer Betrachtung auf. Mit dem Grundprinzip der Evolution als permanentem Zustand des Wandels öffnen sich weite Türen zu narrativen Spekulationen. Zwischenzustände von Symbiose und Parasitismus, Mineral und Lebewesen, Mensch und Mehr-als-Mensch, Schmerz und Heilung stehen im Zentrum meiner Skulpturen, Videoarbeiten und Malereien.

Meine Arbeiten wurden international gezeigt, u.a. in der Shedhalle Zürich, im Museum Hamburger Bahnhof, Berlin, im Macro Museo Rom, und im Kunstverein München. Ich erhielt u. a. Stipendien von der Stiftung Kunstfonds, dem Kulturreferat der Landeshauptstadt München und dem Bayerischen Staatsministerium für Wissenschaft und Kunst. In London und München studierte ich Freie Kunst und Fotografie & Videokunst.



X-ray (2024)

realised with the support of Erwin & Gisela von Steiner Foundation

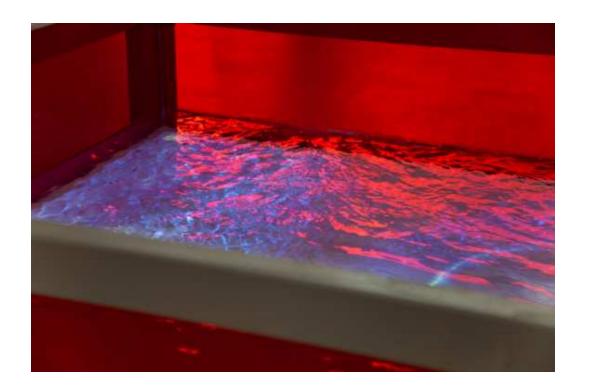
The solo-exhibition *X-ray* is dedicated to the speculative elements in the relationship between humans and their inner bodies. On the one hand, the exhibition examines the early embryonic development. Humans and their vertebrate relatives jump between the millennia of their evolution in the womb and at times develop fish eyes, gill arches, reptilian muscles and a tail. These developmental phases have been known since Darwin and continue to open wide doors to speculation in modern science. The postnatal life form still seems to be negotiable, the future habitat not yet determined. On the other hand, *X-ray* looks at Etruscan votive offerings. In ancient Italy, ceramic casts depicting human organs were sold in front of temples expressing the wish for its healing. Due to the ban on human dissections in Roman antiquity, anatomical knowledge of the inside of the body was severely limited. This resulted in abstract organ offerings that puzzle archaeologists today and spur speculations reaching as far as the offerings being musical instruments.



eternal night/ Dotterzentrum (2024)

watercolour on canvas 45 x 60 cm







watercolour on canvas 45 x 60 cm





soft shell (2023)

watercolour on canvas 120 x 160 cm







no day, no night (Etruscan womb) (2024)

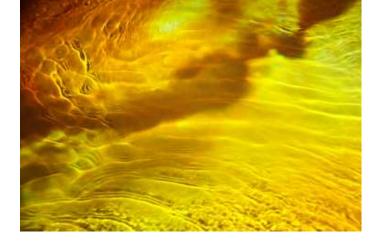
 $170 \times 95 \times 35 \text{cm}$  video installation (digital video 16:9/ 4' 12" looped, water, acrylic glas, wood)



### eternal day/ large Votive (2024)

51 x 41 x 41 cm sound 3' 51" micro loudspeaker, ceramic, steel





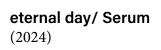


eternal day/ intersection (2024)

17 x 17 x 97cm ceramic, steel







watercolour on canvas 120 x 160 cm







# eternal night/ placenta ship (2024)

watercolour on canvas 120 x 160 cm

# on X-ray

### by Magdalena Wisniowska

The secret lies at the heart of Sarah Doerfel's work, alongside the guts, the lungs and the womb. Curiosity makes us glance inside, in the hope we might see something. We want to know what's there, how the organs work, what is it that keeps us alive. Instead, we see a mess of tissues and blood vessels, body fluids and pus. For the secret is not matter or an object to be discovered. No matter how deeply we cut, it will not reveal itself. In the same way, no x-ray can show us the hidden DNA code, which when transcribed into amino acid chains, folds into protein. No, the secret can only be sensed indirectly, through the symptoms it produces, whispering impatiently at us, "Read the room!"

In her work for this exhibition, Doerfel adopts the position of a symptomatologist, training her clinical eye on the inner body. Together we stand before a shallow red pool and look down at a video projection showing a series of mysterious clay objects being lifted and examined by the archetypical man of science. This is exhibit A, body one, like that described by Foucault at the beginning of the chapter *Open Up a Few Corpses* in *The Birth of the Clinic* (1). It is the body opened with a sense of excitement and wonder, and more than a frisson of transgression.

The organic objects found inside are recreations of votive offerings such as those recently excavated at the site of the thermal springs at San Casciano dei Bagni in central Italy (2). Here, as in other locations, different cultural artifacts – coins, statues but also these peculiar terracotta representations of internal organs – were thrown into the warm waters of a sacred temple pool in the hope of promoting healing. There they laid buried, perfectly preserved in the mineral-rich mud. What we hear is the distant rattling of a clay ball found inside one of the more indeterminate of the objects, unheard for hundreds of years.

There is however a second body, exhibit B, belonging to anatomical pathology and its study of tissue structures. For Foucault, the process of death – like that of disease – is drawn out across these membranes and their intercon-

nective systems (3). And we no longer die at once, finally, at the end. I do not die – my cells, tissues and organs do, slowly and steadily, heart, lungs, brain. But in death too, we also see the progress of life in reverse, beginning with the zygote and embryo (4). Contemporary science only confirms: stem cells are the last to die, still found alive in the muscles of a 17-day-old corpse (5).

To look down at Doerfel's video, is to see the secret that the corpse holds, emanating from within. The pool, now glowing with blue light, contains frog eggs, and we are shown their embryonic development in the kind of unnatural detail only macrophotography can offer. Here rotating slowly to better catch the light is a spine, there, the external gills. Looking beyond the pool, the watercolour paintings capture similar phylotypic stages of embryogenesis, the moment when all embryos express the highest degree of morphological resemblance and whether human or fish, it all looks the same. We know now that this resemblance is determined by homologous genetic mechanisms, regulated by the oldest evolutionary genes. Phylogeny whispers the secret: these are the molecules of the distant ancestor. In Doerfel's work, embryogenesis allow us see, not the secret – its code

In Doerfel's work, embryogenesis allow us see, not the secret – its code remains unknown – but how life is stilled. We become what we are when development is halted at the critical stage. Looking back, however, we also see the time of endless potential, when we could become anything and everything.

<sup>1</sup> Michel Foucault, The Birth of the Clinic. An Archeology of Medical Perception, trans. A.M. Sheridan (Abigdon: Routledge, 2003), 124–48.

<sup>2</sup> See "New Podcast episode! Votive finds from San Casciano dei Bagni – a conversation with Dr Jacopo Tabolli," https://thevotivesproject.org/2023/10/16/a-conversation-with-jacopo-tabolli/, accessed May 16, 2024.

<sup>3</sup> Foucault, The Birth of the Clinic, 142–43. See also Gille Deleuze's "Seminar on Foucault, 1985–1986. Part I (Historical Knowledge). Lecture 06, 26 November 1985," trans. Samantha Bankston, https://deleuze.cla.purdue.edu/lecture/lecture-06/, accessed May 16, 2024. 4 Foucault, 143.

<sup>5</sup> Mathilde Latil, Pierre Rocheteau, Laurent Châtre et al., "Skeletal muscle stem cells adopt a dormant cell state post mortem and retain regenerative capacity," Nature Communications 3, no. 903 (2012), https://doi.org/10.1038/ncomms1890, accessed May 16, 2024.

### where I end and You begin (2023)

tarp, ceramics, sound, speakers, camping mat 240 x 170 x 120cm

The tent refers to nomadic lifestyles, but also to a contemporary relationship to nature as a place for self-optimization and recreation. Here, visitors are invited to take a seat on a sleeping mat under the tent roof and listen to the sound piece. It takes us on a bicycle trip into nature. The protagonist sets out on a tour on their own when the discrepancy emerges between the rhythm of urban life and that of the forest, culminating in the transformation into a new being.

text by Judith Hofer









eternal day/ sunset sky (2024)

watercolour on canvas 90 x 120 cm





**Colony** (2023)

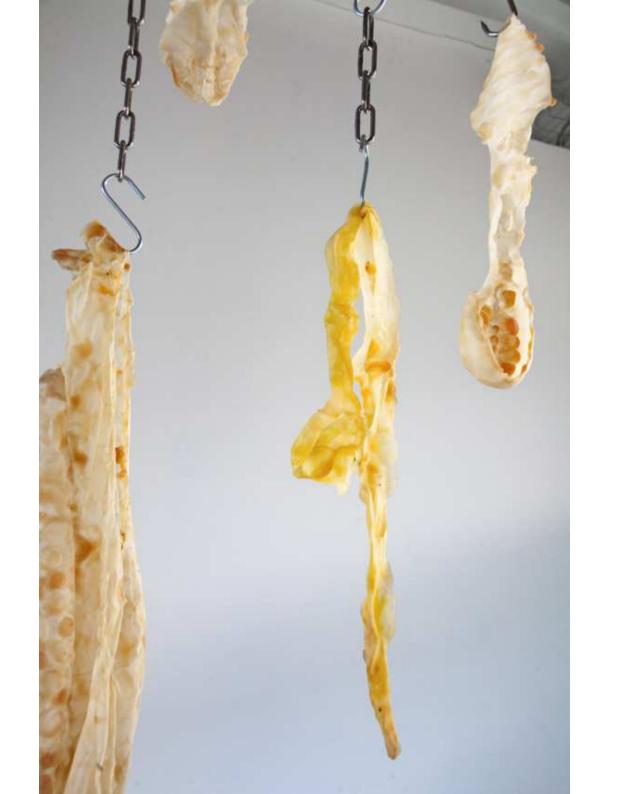
watercolour on canvas 120 x 90 cm



# **Changing Room I + II** (2019/ 2023)

latex, steel, ceramic, the artist's hair 250 x 75 x 75cm and 60 x 60 x 60cm







**Truce** (2022) digital video, 16:9 14' 50"

realised with support of Foundation Kunstfonds/ Neustart Kultur

The video shows how difficult it is to separate symbiosis and parasitism between the earth's inhabitants by taking a look at the complex relationship between humans and medicinal leeches. The worms have been irreplaceable in healing for thousands of years and are currently used as a 'non-sterile medical device' in reconstructive surgery. Leeches have been eradicated in Western Europe, so they are now farmed or imported.

*Truce* was filmed in Europe's largest leech farm and in activist Ryūki's house. Ryūki founded the *Leechylove* initiative, which campaigns for species-appropriate husbandry after medical use. Their leeches feed on their blood, relieving chronic pain. The community has been living in a close physical relationship of dependence, which Ryūki calls symbiosis.

from the exhibition text by Sarah Johanna Theurer

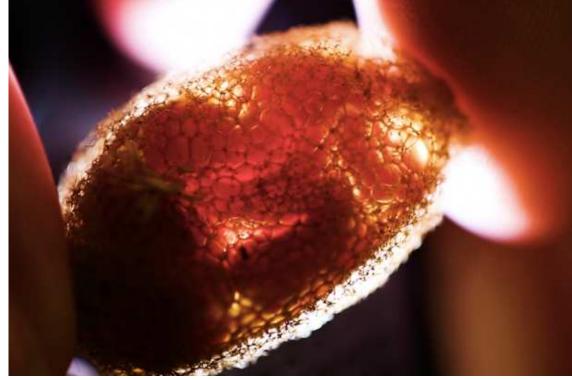
streaming link:

https://vimeo.com/730996184

password: sanguis













### **Pioneers** (2023)

recycled flour, ceramics, paprika powder 4 sculptures between 29 x 27 x 23 cm - 41 x 52 x 45 cm

Pioneers introduce us to a fictional scenario of a symbiotic plant-animal species settling as the first on a newly formed stretch of land. The sculptures appear as cabbages, set in a timeframe oscillating between prehistoric past and post-dystopian future. We encounter a lifecycle from bud, to a courting flower with a phallus protruding from its centre, to the peak of growth and the beginning of decay. The Savoy-like cabbages show characteristics of carnivorous plants with gaping jaws, which enable the species to prey from the air while extracting nutrients from the soil. The white, unglazed clay displayed on dyed flour makes the sculptures seem fragile, while light and shadow create an eerie, immersive quality akin to a Pittura Metafisica painting.

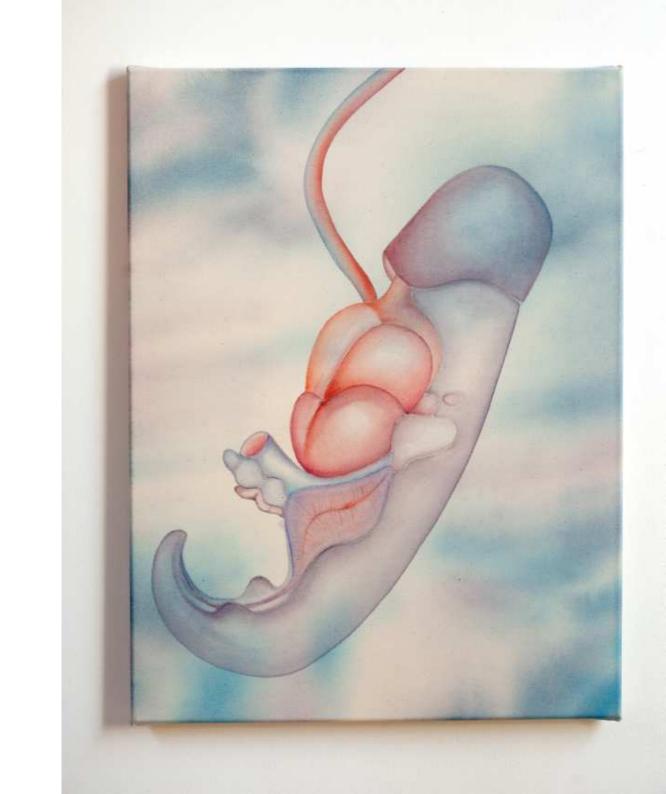
from the exhibition text by Teresa Retzer





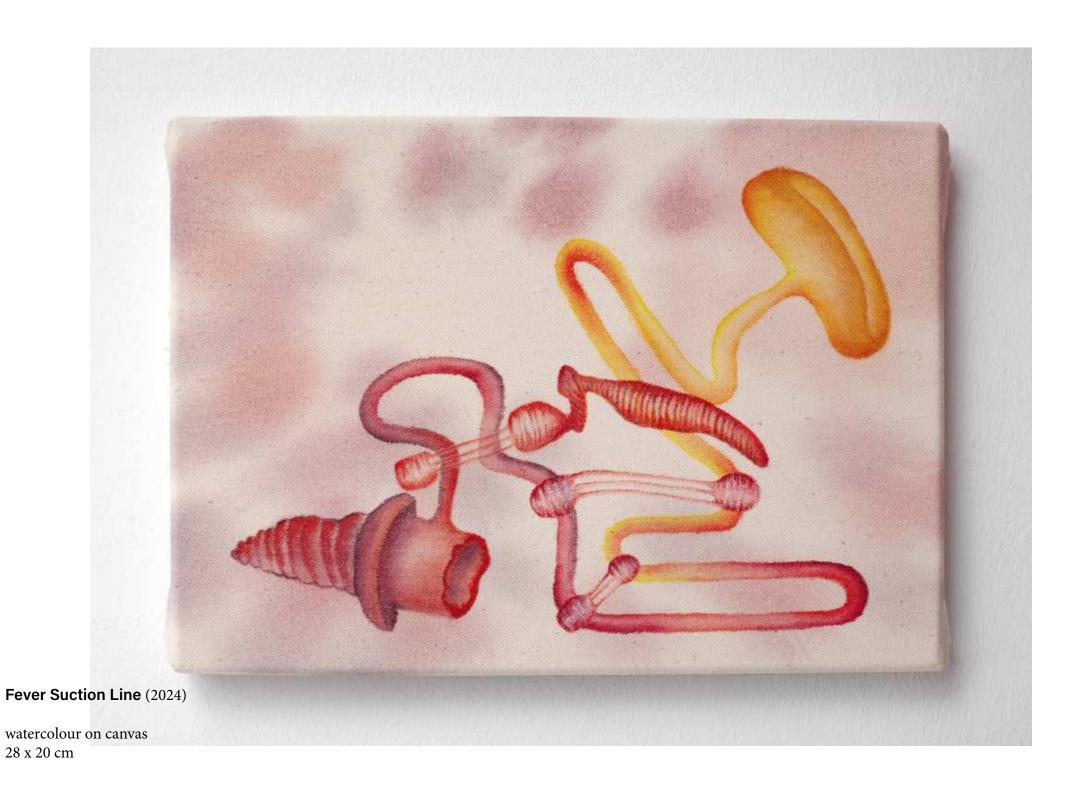






# **FLINT** (2024)

watercolour on canvas 45 x 60 cm



### Lure Stones (since 2017)

is an ongoing series exploring the relationship between mineral and organic matter, oscillating between life and death. From iron to salt, living beings depend on regularly consuming minerals. Today's funeral industry offers the option of compressing a diamond from of the physical remains of the deceased. Commercial harvesting of a medicinal Alpine plant has driven the evolution of camouflage of the species: The once green-yellow plant now grows and flowers in stone grey.



Lure Stone V (2021)

fossilized sea urchin, modelling clay, watercolour  $15 \times 15 \times 15$  cm

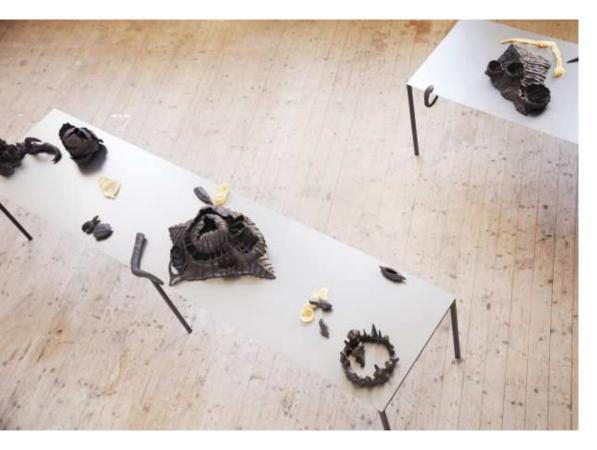
# Lure Stone III (2020) stone, modelling clay, watercolour, photographic coloration colour 11 x 17 x 15 cm

### thick presents (2021)

ceramic, latex, water, steel, poem 31 sculptures between  $18 \times 20 \times 12$  cm -  $38 \times 68 \times 101$  cm on two tables à  $4,00 \times 0,90 \times 0,86$  m

In times of great environmental change, new networks of relationships emerge and accelerate the never-stopping process of evolution. Fictitious species struggle in parasitic-symbiotic relationships and become manifest in fossils of the future. The recurring symbol of the tooth summarises these aspects, which can sustain and take life, in its simultaneous function as egg tooth for hatching, chewing tool and weapon to kill.

















# Untitled (mandragora) (2023)

watercolour on canvas 90 x 120 cm



Futur II (life cycle of the immortal jellyfish) (2024)

watercolour on canvas 19 x 24 cm



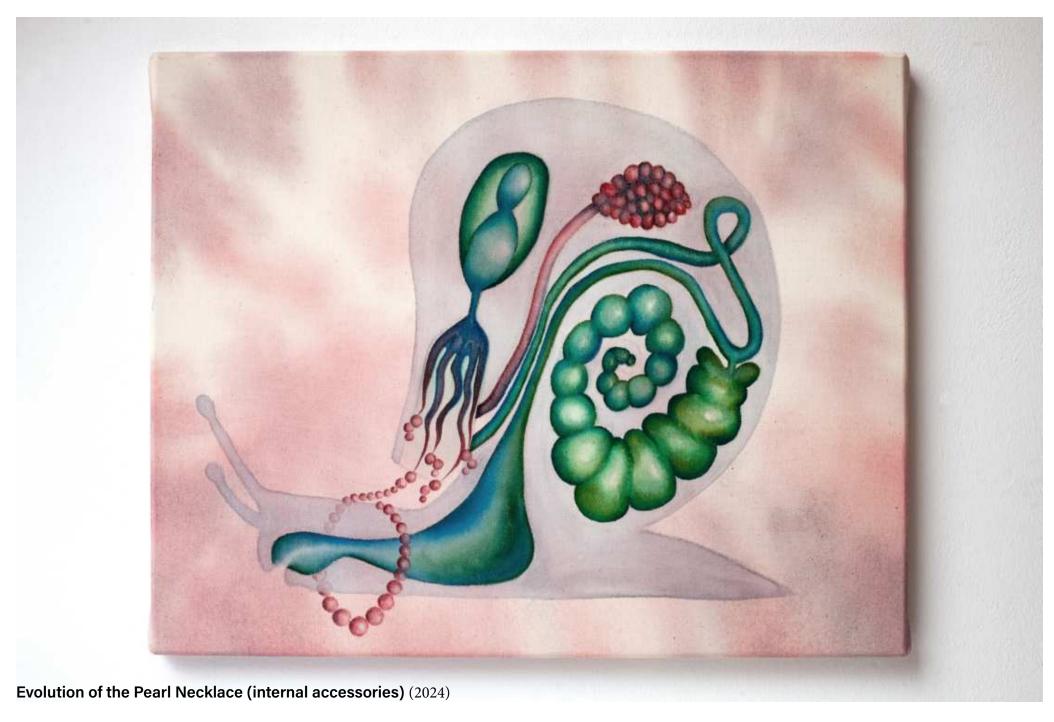


### **Future Fossils** (2022)

hand-harvested Lower Greensand approx. 25 x 25 x 16 cm each

The material was collected at low tide during a residency at Ventnor Botanic Garden. It was composed on the Isle of White, UK during the time just before the last mass extinction, when dinosaurs still roamed the area and the trees grew, which provide for today's fuels. Greensand is around 100 mio. years old. The shapes are composed of various body features of locally endangered, extinct and potential future species.





#### EDUCATION

2015 - 2021 Fine Arts, Diploma, class of Olaf Nicolai Academy of Fine Arts, Munich

2017 master class of Simon Starling (Royal Danish Academy of Fine Arts Copenhagen) cx centre for interdisciplinary studies, Munich

2009 - 2013 Photographic Arts, BA Hons. University of Westminster, London, UK

# S O L O E X H I B I T I O N S / SELECTION

2024 <i>X-ray</i> , Artothek, Munich	
Capsule, Theory in Practice, Munich	
2022 taking back my goodbye, Ventnor Botanie Isle of Wight, UK	c Garden
2021 Diplom 2021.2, Academy of Fine Arts, A meine drei lyrischen ichs, Kunstverein M Festival der (Über)Lebenskünste, Seekult Friedrichshafen, GER	unich
2019 Object Model Pattern, Empfangshalle Ga Munich	ılerie,
2015 Solutions, Galerie Bildfläche, Eichstätt, C Ränder und Atolle, Ickstattstraße, Munic	
2014 Rubbish Collection, Maybe a Vole, London	on, UK
2012 Every Day You Become More (Rushing), art in public, London, UK	

### GRANTS/PRIZES/ RESIDENCIES/SELECTION

2024	shortlist <i>Villa Serpentara</i> stipend and residency, German Academy of the Fine Arts, Berlin/ Rome
2023	project grant, Erwin and Gisela von Steiner Foundation, Munich
2023 - 2025	studio grant, Cultural Department of the Municipality of Munich
since 2023	member of the Professional Organisation of Fine Artists (BBK) Munich & Upper Bavaria
2022	artist residency, Ventnor Botanic Garden, Isle of Wight, UK international project grant, Cultural Department of the Municipality of Munich grant <i>Bayern Innovativ</i> grant <i>Junge Kunst und neue Wege</i> , Free State of Bavaria shortlist stipend <i>Märkische Kulturkonferenz</i>
2021	grant Foundation Kunstfonds/ Neustart Kultur shortlist Artist Development Programm, EIB Institute, Luxembourg
2020	prize next generation 2021, LfA Förderbank Bavaria
2019	catalogue grant, LfA Förderbank Bavaria, Munich project grant, Akademie Verein, Academy of Fine Arts, Munich
2018	material grant, Oskar-Karl-Forster Stipend Fonds, Munich
2017	shortlist <i>Videodox 02 Award</i> , Biennal for Bavarian Video Art
2013	first class award, BA Photographic Arts, University of Westminster, London
2009 - 2013	international scholarship, University of Westminster, London

### GROUP EXHIBITIONS / TALKS / SELECTION

2024	Protozone 17: Stories of Those Left Behind, Shedhalle, Zurich with ends in mind, workshop and reading, Shedhalle, Zurich with ends in mind, workshop and reading, Goldsmiths Centre for Contemporary Art, London Table of Tone, Center for Art and Urbanistics, part of Berlin Art Week, Berlin Intersections, Nouveaux Deux, Munich Jahresgaben, Kunstverein Munich
2023	Cavernous Shell, Tom Reichstein Contemporary, Hamburg Beyond the Matter, Galerie der Künstler*innen, Munich Après Dessert, A:D: Curatorial, Berlin Fragrant Tissues, Beacon, Munich Painful Tenderness, Hinterconti, Hamburg Desire Paths, Hilbertraum, Berlin Jahresgaben, Kunstverein Munich
2022	Nurturæl, Lothringer 13, Munich artist talk mit Sarah Johanna Theurer (Haus der Kunst), Lothringer 13, Munich finalists exhibition Märkische Kulturkonferenz 2023, Industrial Museum Menden to the land II, art in public, Perlach Forest, Munich Jahresgaben, Kunstverein Munich
2021	Jahresgaben, Kunstverein Munich
2020	to the land, art in public, Perlach Forest, Munich Covid 19 Diaries, Lovaas Projects, Munich
2019	Macro_asilo/ Mobile Cinema Reloaded, MACRO Museo, Rome, IT Die Kreuzung als Glücksfall, art in public, Munich Mobile Cinema Reloaded, Nelimarkka Museo, Alajärvi, FIN
2018	Territory of Ready, MaximiliansForum, Munich If your phone doesn't ring it's me., Metropol Kunstraum, Munich
2017	Quality Time, Kunstverein Munich Videodox 02 Förderpreis, Biennal for Video Art, Galerie der Künstler*innen, Munich Jahresgaben, Kunstverein Munich Festival of Future Nows, Hamburger Bahnhof/ State Museums of Berlin, cooperation of the Institute for Spacial Experiments and the National Gallery for Berlin Art Week
2016	A Tree Is Best Measured When It's Down, Galerie der Künstler*innen, Munich Pasa Página: Days of the Artist's Book in Chisinau, T5 Art Cluster Chisinau, Moldova
2013	MOLT! Speculative Identities, Zona Dynamic, Atelierhof Kreuzberg, Berlin FreeRange, Truman Brewery, London, UK Secret 7", Downstairs at Mother, London, UK
2012	Heartbreak, Smarty Pants Laundrette, Art Against Knives, London, UK